

SHARED MINISTRY IN EXNING AND NORTH NEWMARKET

**TWENTIETH SUNDAY AFTER TRINITY**

**17 OCTOBER 2021**



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## **The Greeting**

*The president greets the people*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

The Lord be with you

*All* **and also with you.**

## ***Prayour of Preparation***

*All* **Almighty God,  
to whom all heares be open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the youghts of our heares  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## ***Prayours of Penitence***

Our Lord Jesus Christ said:

Hear, O Israel, the Lord our God is one Lord;  
and you shalt love the Lord your God with all your heare,  
and with all your soul, and with all your mind,  
and with all your strength.

This is the first commandment.

And the second is like, namely this:

You shalt love your neighbour as yourself.

There is none other commandment greater than these.

On these two commandments hang all the law and the prophets.

*All* **Amen. Lord, have mercy.**

*A minister uses a seasonal invitation to confession or these or other suitable words*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,

to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**All Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in yought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The president says*

God who is both power and love, forgive you and free you from your sins,  
heal and strengthen you by his Spirit, and raise you to new life in Christ  
our Lord.

**All Amen.**

*Gloria in Excelsis*

*The Gloria in excelsis may be used*

**All Glory be to God on high,  
and in earth peace, good will towards men.  
We praise you, we bless you,  
we worship you, we glorify you,  
we give thanks to you for your great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ:  
O Lord God, Lamb of God, Son of the Father,  
You take away the sins of the world,  
have mercy upon us.  
You take away the sins of the world,**

receive our prayour.  
You are seated at the right hand of God the Father,  
have mercy upon us.  
For you only are holy;  
you only are the Lord;  
you only, O Christ,  
with the Holy Ghost,  
are the Most High,  
in the glory of God the Father.  
Amen.

### ***The Collect***

*The president introduces a period of silent prayour.*

Let us pray. God, the giver of life,  
whose Holy Spirit wells up within your Church:  
by the Spirit's gifts equip us to live the gospel of Christ and make us eager  
to do your will,  
that we may share with the whole creation the joys of eternal life;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

### ***The Liturgy of the Word***

#### ***First Reading***

**5** Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup> He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup> and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup> And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

<sup>5</sup> So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

'You are my Son,  
today I have begotten you';

<sup>6</sup> as he says also in another place,

'You are a priest for ever,  
according to the order of Melchizedek.'

<sup>7</sup> In the days of his flesh, Jesus<sup>[a]</sup> offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup> Although he was a Son, he learned obedience through what he suffered; <sup>9</sup> and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup> having been designated by God a high priest according to the order of Melchizedek.

*Hebrews 5:1-10*

This is the word of the LORD

**All: Thanks be to God**

**Gradual Psalm**

Because you have made the LORD your refuge,<sup>[a]</sup>  
the Most High your dwelling-place,

<sup>10</sup> no evil shall befall you,  
no scourge come near your tent.

<sup>11</sup> For he will command his angels concerning you  
to guard you in all your ways.

<sup>12</sup> On their hands they will bear you up,  
so that you will not dash your foot against a stone.

<sup>13</sup> You will tread on the lion and the adder,  
the young lion and the serpent you will trample under foot.

<sup>14</sup> Those who love me, I will deliver;  
I will protect those who know my name.

<sup>15</sup> When they call to me, I will answer them;  
I will be with them in trouble,  
I will rescue them and honour them.

<sup>16</sup> With long life I will satisfy them,  
and show them my salvation.

*Psalm 91:9-16*

**The Gospel Reading**

Alleluia, alleluia, alleluia.

Speak, Lord, for your servant is listening: you have the words of eternal life

**Alleluia, alleluia, alleluia.**

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark

**Glory to you, O Lord.**

<sup>35</sup> James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' <sup>36</sup> And he said to them, 'What is it you want me to do for you?' <sup>37</sup> And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' <sup>38</sup> But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' <sup>39</sup> They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

<sup>41</sup> When the ten heard this, they began to be angry with James and John. <sup>42</sup> So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup> But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup> and whoever wishes to be first among you must be slave of all. <sup>45</sup> For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

*Mark 10:35-45*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

**Address**

**The Creed**

*All* **I believe in one God the Father almighty,  
maker of heaven and earth,  
and of all things**

**visible and invisible:  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sits on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spoke by the prophets.  
And I believe one catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

***Prayours of Intercession***

***The Peace***

The harvest of the Spirit is love, joy, peace,

patience, kindness, goodness, faithfulness, gentleness and self-control.  
The peace of God be always with you  
**and also with you.**

Let us offer one another a sign of peace.   
*All may express a virtual sign of peace.*

### ***Prayour over the Offerings***

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.  
**All Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.  
**All Blessed be God for ever.**

### ***Thanksgiving***

Yours, Lord, is the greatness, the power, the glory, the splendour and the  
majesty; for everything in heaven and on earth is yours.  
**All things come from you, and of your own do we give you.**

### ***Eucharistic Prayour***

The Lord be with you;  
**and also with you.**

Lift up your hearts:  
**we lift them to the Lord.**

Let us give thanks to the Lord our God:  
**it is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
For you have created the heavens and the earth,

and formed us in your own image.  
In the fullness of time you sent forth your Son, your eternal Word,  
who laid down his life for our salvation  
and rose from the grave, the first-fruits of your new creation.  
You send forth your holy and life-giving Spirit  
to give life to our mortal bodies  
and to renew the face of the earth.  
Therefore with all the heavenly hosts,  
we give voice to everything that you have made,  
and sing the eternal hymn of praise.

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the ✠ Lord.  
Hosanna in the highest.**

Therefore with angels and archangels,  
and with all the company of heaven,  
we laud and magnify your glorious name,  
evermore praising you and *saying*:

**All Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of your glory.  
Glory be to you, O Lord most high.  
Blessed is he that comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be unto us his body and his blood;  
who, in the same night that he was betrayed, took bread;  
and when he had given thanks to you,  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;

do this in remembrance of me.

Likewise after supper he took the cup;

and when he had given thanks to you, he gave it to them, saying:

Drink you all of this;

for this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as oft as you shall drink it,

in remembrance of me.

Wherefore, O Lord and heavenly Father,

we remember his offering of himself

made once for all upon the cross;

we proclaim his mighty resurrection and glorious ascension;

we look for the coming of his kingdom

and with this bread and this cup

we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**All Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,

this our sacrifice of thanks and praise,

and as we eat and drink these holy gifts

in the presence of your divine majesty,

renew us by your Holy Spirit,

inspire us with your love,

and unite us in the body of your Son,

Jesus Christ our Lord,

by whom, and with whom, and in whom,

in the unity of the Holy Spirit,

all honour and glory be unto you,

O Father almighty,

world without end.

**All Amen.**

### ***The Lord's Prayer***

Let us pray with confidence as our Saviour has taught us:

**Our Father, ...**

***Breaking of the Bread***

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*All*    **O Lamb of God,  
that takes away the sins of the world,  
have mercy upon us.  
O Lamb of God,  
that takes away the sins of the world,  
have mercy upon us.  
O Lamb of God,  
that takes away the sins of the world,  
grant us your peace.**

***Invitation to Communion***

Draw near with faith.

Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.

Eat and drink

in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

**We do not presume  
to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worth  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ**

**and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.**

*The Holy Communion at this time is received in the form of the bread only.*

### **Prayour after Communion**

*The celebrant says:*

Let us pray. God our Father,  
whose Son, the light unfailing,  
has come from heaven to deliver the world from the darkness of  
ignorance:  
let these holy mysteries open the eyes of our understanding  
that we may know the way of life,  
and walk in it without stumbling;  
through Jesus Christ our Lord.

**All: Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

### **The Blessing**

*The president may use a seasonal blessing, or another suitable blessing*  
**All Amen.**

### **The Dismissal**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

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