

SHARED MINISTRY IN EXNING AND NORTH NEWMARKET

**FOURTH SUNDAY AFTER TRINITY**

**27 JUNE 2021**



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## **The Greeting**

*The president greets the people*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

The Lord be with you

*All* **and also with you.**

## **Prayer of Preparation**

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **Prayers of Penitence**

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,

with all your soul, with all your mind,

and with all your strength.’

The second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

*All* **Amen. Lord, have mercy.**

*A minister uses a seasonal invitation to confession or these or other suitable words*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,

and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**All Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The president says*

God who is both power and love, forgive you and free you from your sins,  
heal and strengthen you by his Spirit, and raise you to new life in Christ  
our Lord.

**All Amen.**

Gloria in Excelsis

*The Gloria in excelsis may be used*

**All Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,**

**you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

### ***The Collect***

*The president introduces a period of silent prayer.*

Let us pray. O God, the protector of all who trust in you,  
without whom nothing is strong, nothing is holy:  
increase and multiply upon us your mercy;  
that with you as our ruler and guide  
we may so pass through things temporal  
that we lose not our hold on things eternal;  
grant this, heavenly Father,  
for our Lord Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
*All* **Amen.**

### ***The Liturgy of the Word***

#### ***First Reading***

<sup>7</sup> Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you<sup>[a]</sup>—so we want you to excel also in this generous undertaking.<sup>[b]</sup>  
<sup>8</sup> I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup> For you know the generous act<sup>[c]</sup> of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup> And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— <sup>11</sup> now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup> For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup> I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup> your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup> As it is written,

'The one who had much did not have too much,  
and the one who had little did not have too little.'

2 Corinthians 8.7-15

This is the word of the LORD

**All: Thanks be to God**

**Gradual Psalm**

1 I will extol you, O LORD, for you have drawn me up,  
and did not let my foes rejoice over me.

2 O LORD my God, I cried to you for help,  
and you have healed me.

3 O LORD, you brought up my soul from Sheol,  
restored me to life from among those gone down to the Pit.<sup>[a]</sup>

4 Sing praises to the LORD, O you his faithful ones,  
and give thanks to his holy name.

5 For his anger is but for a moment;  
his favour is for a lifetime.

Weeping may linger for the night,  
but joy comes with the morning.

6 As for me, I said in my prosperity,  
'I shall never be moved.'

7 By your favour, O LORD,  
you had established me as a strong mountain;  
you hid your face;  
I was dismayed.

8 To you, O LORD, I cried,  
and to the LORD I made supplication:

9 'What profit is there in my death,  
if I go down to the Pit?

Will the dust praise you?  
Will it tell of your faithfulness?

10 Hear, O LORD, and be gracious to me!  
O LORD, be my helper!

11 You have turned my mourning into dancing;  
you have taken off my sackcloth  
and clothed me with joy,

12 so that my soul<sup>[b]</sup> may praise you and not be silent.  
O LORD my God, I will give thanks to you for ever.

Psalm 30

## **The Gospel Reading**

Alleluia, alleluia, alleluia.

Speak, Lord, for your servant is listening: you have the words of eternal life  
**Alleluia, alleluia, alleluia.**

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark

**Glory to you, O Lord.**

<sup>21</sup> When Jesus had crossed again in the boat<sup>[a]</sup> to the other side, a great crowd gathered round him; and he was by the lake. <sup>22</sup> Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup> and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ <sup>24</sup> So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup> Now there was a woman who had been suffering from haemorrhages for twelve years. <sup>26</sup> She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup> She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup> for she said, ‘If I but touch his clothes, I will be made well.’ <sup>29</sup> Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup> Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ <sup>31</sup> And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ <sup>32</sup> He looked all round to see who had done it. <sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup> He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’

<sup>35</sup> While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ <sup>36</sup> But overhearing<sup>[b]</sup> what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ <sup>37</sup> He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup> When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup> When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ <sup>40</sup> And they laughed at him. Then he put them all outside, and took the child’s father and mother

and those who were with him, and went in where the child was. <sup>41</sup> He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' <sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup> He strictly ordered them that no one should know this, and told them to give her something to eat.

Mark 5.21-43

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

**Address**

**The Creed**

*All* **We believe in one God,**  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is,**  
**seen and unseen.**  
**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one Being with the Father;**  
**through him all things were made.**  
**For us and for our salvation he came down from heaven,**  
**was incarnate from the Holy Spirit and the Virgin Mary**  
**and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**  
**We believe in the Holy Spirit,**  
**the Lord, the giver of life,**  
**who proceeds from the Father and the Son,**  
**who with the Father and the Son is worshipped and glorified,**

who has spoken through the prophets.  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come.**  
**Amen.**

## *Prayers of Intercession*

### *The Peace*

Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.

The peace of the triune God be always with you  
**and also with you.**

Let us offer one another a sign of peace.   
*All may express a virtual sign of peace.*

### *Prayer over the Offerings*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.  
**All Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.  
**All Blessed be God for ever.**

### *Thanksgiving*

Yours, Lord, is the greatness, the power, the glory, the splendour and the  
majesty; for everything in heaven and on earth is yours.  
**All things come from you, and of your own do we give you.**

## *Eucharistic Prayer*

The Lord be with you;  
**and also with you.**

Lift up your hearts:  
**we lift them to the Lord.**

Let us give thanks to the Lord our God:  
**it is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.  
By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the ✠ Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power  
of your Holy Spirit, and according to your holy will, these gifts of bread and  
wine may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;

he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins;  
do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

*All* **Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of [*N and*] all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

### ***The Lord's Prayer***

Let us pray with confidence as our Saviour has taught us:

**Our Father, ...**

***Breaking of the Bread***

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*All* **Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
grant us peace.**

***Invitation to Communion***

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*The Holy Communion at this time is received in the form of the bread only.*

***Prayer after Communion***

*The celebrant says:*  
Let us pray.

Eternal God,  
comfort of the afflicted and healer of the broken,  
you have fed us at the table of life and hope:  
teach us the ways of gentleness and peace,

that all the world may acknowledge  
the kingdom of your Son Jesus Christ our Lord.

**All: Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

### **The Blessing**

*The president may use a seasonal blessing, or another suitable blessing*  
**All Amen.**

### **The Dismissal**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

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