

At the beginning of Morning Prayer the Minister shall read with a loud voice some one or more of these Sentences of the Scriptures that follow.

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. Ezekiel 18.27

I acknowledge my transgressions, and my sin is ever before me. Psalm 51.3

Hide thy face from my sins, and blot out all mine iniquities. Psalm 51.9

The sacrifices of God are a broken spirit : a broken and a contrite heart, O God, thou wilt not despise. Psalm 51.17

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Joel 2.13

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. Daniel 9.9-10

O Lord, correct me, but with judgement; not in thine anger, lest thou bring me to nothing. Jeremiah 10.24; Psalm 6.1

Repent ye; for the Kingdom of heaven is at hand. St. Matthew 3.2

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. St. Luke 15.18-19

Enter not into judgement with thy servant, O Lord; for in thy sight shall no man living be justified. Psalm 143.2

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 St. John 1.8-9

Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to

acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

*A general Confession to be said of the whole
Congregation after the Minister, all kneeling.*

Almighty and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may

hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution or Remission of sins to be pronounced by the Priest alone, standing: the people still kneeling. If no priest be present the person saying the Service shall read the Collect for the Twenty-First Sunday after Trinity, that person and the people still kneeling.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind. Through Jesus Christ our Lord. AMEN

Then likewise he shall say,

Priest. O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answer. O Lord, make haste to help us.

Here, all standing up, the Priest shall say,

Priest: Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Priest. Praise ye the Lord.

Answer. The Lord's Name be praised.

*Then shall be said or sung this Psalm following:
Except on Easter Day, upon which another Anthem
is appointed: and on the nineteenth day of every
month it is not to be read here, but in the ordinary
course of the Psalms.*

Venite, Exultemus Domino

Psalm 95

O come, let us sing unto the Lord : let us heartily
rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving :
and show ourselves glad in him with psalms.

For the Lord is a great God :and a great King above
all gods.

In his hand are all the corners of the earth :and the
strength of the hills is his also.

The sea is his, and he made it :and his hands
prepared the dry land.

O come, let us worship and fall down :and kneel
before the Lord our Maker.

For he is the Lord our God :and we are the people
of his pasture, and the sheep of his hand.

To day if ye will hear his voice, harden not your hearts :as in the provocation, and as in the day of temptation in the wilderness;

When your fathers tempted me : proved me, and saw my works.

Forty years long was I grieved with this generation, and said : It is a people that do err in their hearts, for they have not known my ways.

Unto whom I sware in my wrath : that they should not enter into my rest.

Glory be to the Father, and to the Son :and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Psalm of the day: Psalm 22:25-end

25 My praise is of thee in the great congregation : my vows will I perform in the sight of them that fear him.

26 The poor shall eat and be satisfied : they that seek after the Lord shall praise him; your heart shall live for ever.

27 All the ends of the world shall remember themselves, and be turned unto the Lord : and all the kindreds of the nations shall worship before him.

28 For the kingdom is the Lord's : and he is the Governor among the people.

29 All such as be fat upon earth : have eaten and worshipped.

30 All they that go down into the dust shall kneel before him : and no man hath quickened his own soul.

31 My seed shall serve him : they shall be counted unto the Lord for a generation.

32 They shall come, and the heavens shall declare his righteousness : unto a people that shall be born, whom the Lord hath made.

Glory be to the Father, and to the Son: and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. **Amen.**

First Lesson, Acts 8:26-end

²⁶ And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. ²⁷ And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, ²⁸ was returning, and

sitting in his chariot read Esaias the prophet. ²⁹ Then the Spirit said unto Philip, Go near, and join thyself to this chariot. ³⁰ And Philip ran thither to *him*, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? ³¹ And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

³² The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: ³³ in his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. ³⁴ And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? ³⁵ Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. ³⁶ And as they went on *their way*, they came unto a certain water: and the eunuch said, See, *here is water*; what doth hinder me to be baptized? ³⁷ And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. ³⁸ And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. ³⁹ And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. ⁴⁰ But Philip was found at Azotus: and

passing through he preached in all the cities, till he came to Cæsarea.

Te Deum Laudamus

We praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud : the heavens, and all the powers therein.

To thee Cherubin and Seraphin : continually do cry, Holy, Holy, Holy : Lord God of Sabaoth; Heaven and earth are full of the Majesty : of thy glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee;

The Father : of an infinite Majesty;

Thine honourable, true : and only Son;

Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death : thou didst open the kingdom of heaven to all

believers.

Thou sittest at the right hand of God : in the glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints : in glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee;

And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be : world without end. **Amen.**

Gospel Reading

I am the true vine, and my Father is the husbandman. ² Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit. ³ Now ye are clean through the word which I

have spoken unto you. ⁴ Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. ⁵ I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. ⁶ If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned. ⁷ If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. ⁸ Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Benedictus

Luke 1.68

Blessed be the Lord God of Israel : for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us : in the house of his servant David;
As he spake by the mouth of his holy Prophets : which have been since the world began;
That we should be saved from our enemies : and from the hand of all that hate us.
To perform the mercy promised to our forefathers : and to remember his holy Covenant;
To perform the oath which he sware to our

forefather Abraham : that he would give us;
That we being delivered out of the hand of our
enemies : might serve him without fear;
In holiness and righteousness before him : all the
days of our life.
And thou, Child, shalt be called the Prophet of the
Highest : for thou shalt go before the face of the
Lord to prepare his ways;
To give knowledge of salvation unto his people : for
the remission of their sins,
Through the tender mercy of our God : whereby the
day-spring from on high hath visited us;
To give light to them that sit in darkness, and in the
shadow of death : and to guide our feet into the way
of peace.
Glory be to the Father, and to the Son : and to the
Holy Ghost;
As it was in the beginning, is now, and ever shall be
: world without end. **Amen.**

The Apostles' Creed

I believe in God the Father Almighty, Maker of
heaven and earth:
And in Jesus Christ his only Son our Lord, Who was
conceived by the Holy Ghost, Born of the Virgin
Mary, Suffered under Pontius Pilate, Was crucified,
dead, and buried: He descended into hell; The third
day he rose again from the dead; He ascended into

heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. **Amen.**

And after that these Prayers following, all devoutly kneeling: the Minister first pronouncing with a loud voice,

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Lord, have mercy upon us.

Answer. Christ, have mercy upon us.

Lord, have mercy upon us.

The Lord's Prayer

Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. **Amen.**

Then the Priest standing up shall say,

Priest. O Lord, shew thy mercy upon us.

Answer. And grant us thy salvation.

Priest. O Lord, save the Queen.

Answer. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answer. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answer. Because there is none other that fighteth for us, but only thou, O God.

Priest. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

Collect of the day

O LORD, from whom all good things do come:
Grant to us thy humble servants, that by thy holy
inspiration we may think those things that be
good, and by thy merciful guiding may perform the
same; through our Lord Jesus Christ. Amen.

The Second Collect, for Peace.

O God, who art the author of peace and lover of
concord, in knowledge of whom standeth our
eternal life, whose service is perfect freedom:
Defend us thy humble servants in all assaults of our
enemies; that we, surely trusting in thy defence,

may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

The Third Collect, for Grace.

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

1st Hymn Intercessions (And Grace)

2nd Hymn Sermon

Hymn Collection Blessing

Now to him who is able to do immeasurably more than all we can ask or conceive, by the power which is at work among us, to him be glory in the Church and in Christ Jesus throughout all ages

Amen