

SHARED MINISTRY IN EXNING AND NORTH NEWMARKET

TRINITY SUNDAY

30 MAY 2021



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The Greeting

The president greets the people

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

All **O King enthroned on high, filling the earth with your glory:
holy is your name, Lord God almighty. In our sinfulness we
cry to you to take our guilt away, and to cleanse our lips to
speak your word, through Jesus Christ our Lord. Amen.**

The president says

God who is both power and love, forgive you and free you from your sins,
heal and strengthen you by his Spirit, and raise you to new life in Christ
our Lord.

All **Amen.**

Gloria in Excelsis

The Gloria in excelsis may be used

All **Glory to God in the highest,**
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

The president introduces a period of silent prayer.

Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
keep us steadfast in this faith,
that we may evermore be defended from all adversities;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
All **Amen.**

The Liturgy of the Word ***First Reading***

The Lord be with you.
And also with you.

¹² So then, brothers and sisters,^[a] we are debtors, not to the flesh, to live according to the flesh— ¹³ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba!^[b] Father!’ ¹⁶ it is that very Spirit bearing witness^[c] with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Romans 8.12-17

This is the word of the LORD

All: Thanks be to God

Gradual Psalm

- 1 Ascribe to the Lord, you powers of heaven, ◆
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the honour due to his name; ◆
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory thunders; ◆
the Lord is upon the mighty waters.
- 4 The voice of the Lord is mighty in operation; ◆
the voice of the Lord is a glorious voice.
- 5 The voice of the Lord breaks the cedar trees; ◆
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf ◆
and Sirion like a young wild ox.
- 7 The voice of the Lord splits the flash of lightning;
the voice of the Lord shakes the wilderness; ◆
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe
and strips the forests bare; ◆
in his temple all cry, ‘Glory!’
- 9 The Lord sits enthroned above the water flood; ◆
the Lord sits enthroned as king for evermore.
- 10 The Lord shall give strength to his people; ◆
the Lord shall give his people the blessing of peace.

Psalm 29

The Gospel Reading

Alleluia, alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come,
the Almighty.

Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus^[a] by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ ³Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ ⁴Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ ⁵Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit.’ ⁷Do not be astonished that I said to you, “You^[a] must be born from above.” ⁸The wind^[b] blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ ⁹Nicodemus said to him, ‘How can these things be?’ ¹⁰Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things?

¹¹‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you^[a] do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man.^[b] ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.^[c]

¹⁶‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

John 3:1-17

This is the Gospel of the Lord.
Praise to you, O Christ.

Address

The Creed

All **We believe in one God,**
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

We come boldly to the throne of grace,
praying to the almighty God, Father, Son, and Holy Spirit
for mercy and grace.

We plead before your throne in heaven.

Father of heaven, whose love profound
a ransom for our souls has found:

We pray for the world, created by your love,
for its nations and governments ...

Extend to them your peace, pardoning love, mercy and grace.

We plead before your throne in heaven.

Almighty Son, incarnate Word,
our Prophet, Priest, Redeemer, Lord:

We pray for the Church, created for your glory,
for its ministry to reflect those works of yours ...

Extend to us your salvation, growth, mercy and grace.

We plead before your throne in heaven.

Eternal Spirit, by whose breath
the soul is raised from sin and death:

We pray for families and individuals, created in your image,
for the lonely, the bereaved, the sick and the dying ...

Breathe on them the breath of life
and bring them to your mercy and grace.

We plead before your throne in heaven.

Thrice holy! Father, Spirit, Son,
Mysterious Godhead, Three in One:

We pray for ourselves,
for your Church, for all whom we remember before you ...

Bring us all to bow before your throne in heaven,
to receive life and pardon, mercy and grace for all eternity,
as we worship you, saying,

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Amen.**

The Peace

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you
and also with you.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace. 
All may express a virtual sign of peace.

Prayer over the Offerings

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.
Amen.

Thanksgiving

Yours, Lord, is the greatness, the power, the glory, the splendour and the
majesty; for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.

Eucharistic Prayer

The Lord be with you;
and also with you.

Lift up your hearts:
we lift them to the Lord.

Let us give thanks to the Lord our God:
it is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,

through Jesus Christ, your only Son our Lord.
It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with your only-begotten Son and the Holy Spirit
you are one God, one Lord.
All that you reveal of your glory,
the same we believe of the Son
and of the Holy Spirit, without any difference or inequality.
We, your holy Church, acclaim you,
Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
Three Persons we adore,
one in being and equal in majesty.
And so with angels and archangels,
with cherubim and seraphim,
we sing for ever of your glory:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the ✠ Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power
of your Holy Spirit, and according to your holy will, these gifts of bread and
wine may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins;
do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:

**All Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

All Amen.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [*N and*] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

Our Father, ...

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Jesus, Lamb of God, have mercy on us.

Jesus, Bearer of our sins, have mercy on us.

Jesus, Redeemer of the word, grant us peace.

Invitation to Communion

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink

in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

The Holy Communion at this time is received in the form of the bread only.

Prayer after Communion

The celebrant says:

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever.

All: You have opened to us the Scriptures, O Christ, and you have made yourself known in the breaking of the bread. Abide with us, we pray, that, blessed by your royal presence, we may walk with you all the days of our life, and at its end behold you in the glory of the eternal Trinity, one God for ever and ever. Amen.

The Blessing

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace; ..

and the blessing ...

All **Amen.**

The Dismissal

Go in the peace of Christ.

Thanks be to God.

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