

SHARED MINISTRY IN EXNING AND NORTH NEWMARKET

THE FIFTH SUNDAY OF LENT

PASSION SUNDAY

21 MARCH 2021



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Greeting

In the name of the Father, and of the Son, and of the Holy ✠ Spirit.
Amen.

The Lord be with you;
and also with you.

Prayer of Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name; through Christ our Lord.
Amen.**

Prayers of Penitence

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'
The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

Confession

Compassion and forgiveness belong to the Lord our God,
though we have rebelled against him.

Let us then renounce our wilfulness and ask his mercy by confessing our sins in penitence and faith.

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

**All Kyrie, eleison
Kyrie, eleison**

**Christe, eleison
Christe, eleison**

**Kyrie, eleison
Kyrie, eleison**

Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.

All Amen.

Collect

Most merciful God,

who by the death and resurrection of your Son Jesus Christ delivered and saved the world:
grant that by faith in him who suffered on the cross we may triumph in the power of his victory;
through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

First Reading

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; ⁶as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

⁷In the days of his flesh, Jesus^[a] offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Hebrews 5.5-10

This is the word of the LORD

All: Thanks be to God

Gradual Psalm

How can young people keep their way pure?

By guarding it according to your word.

¹⁰ With my whole heart I seek you;
do not let me stray from your commandments.

¹¹ I treasure your word in my heart,
so that I may not sin against you.

¹² Blessed are you, O LORD;
teach me your statutes.

¹³ With my lips I declare
all the ordinances of your mouth.

¹⁴ I delight in the way of your decrees
as much as in all riches.

¹⁵ I will meditate on your precepts,
and fix my eyes on your ways.

¹⁶ I will delight in your statutes;
I will not forget your word.

Psalm 119.9-16

Gospel Reading

Praise to you, O Christ, King of eternal glory.

Christ humbled himself and became obedient unto death; even death on a cross. Therefore God has highly exalted him and given him the name that is above every name.

Praise to you, O Christ, King of eternal glory.

The Lord be with you; **and also with you**

Hear the ✠ Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

²⁰ Now among those who went up to worship at the festival were some Greeks. ²¹ They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' ²² Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³ Jesus answered them, 'The hour has come for the Son of Man to be glorified. ²⁴ Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵ Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶ Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father

will honour. ²⁷ 'Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. ²⁸ Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' ²⁹ The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' ³⁰ Jesus answered, 'This voice has come for your sake, not for mine. ³¹ Now is the judgement of this world; now the ruler of this world will be driven out. ³² And I, when I am lifted up from the earth, will draw all people^[a] to myself.' ³³ He said this to indicate the kind of death he was to die.

John 12.20-33

This is the Gospel of the Lord.

Praise to you, O Christ.

Address

An address is given.

Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,

**who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Intercessions

One of these responses may be used:

Lord, in your mercy

Hear our prayer

Lord, hear us

Lord, graciously hear us


This conclusion may be used:

**Merciful Father, accept these prayers for the sake of our Saviour,
Jesus Christ. Amen.**

The Peace

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace. 

All may express a virtual sign of peace.

Prayer over the Offerings

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

Amen.

As monetary offerings are presented, the celebrant may say:

God of mercy and compassion,
your Word calls us home to faith and love.
accept all we offer you this day;
in the name of Jesus Christ the Lord.

Eucharistic Prayer

The Lord be with you;
and also with you.

Lift up your hearts:
we lift them to the Lord.

Let us give thanks to the Lord our God:
it is right to give thanks and praise.

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and *saying*:

Holy, holy, holy Lord,
HGod of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the ✠ Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power
of your Holy Spirit, and according to your holy will, these gifts of bread and
wine may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, *saying*:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins;
do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice
made once for the sins of the whole world; rejoicing in his mighty
resurrection and glorious ascension, and looking for his coming in glory, we
celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before
you this bread and this cup and we thank you for counting us worthy to stand
in your presence and serve you. Remember, Lord, your Church in every land.
Reveal her unity, guard her faith, and preserve her in peace.

Send the Holy Spirit on your people and gather into one in your kingdom all
who share this one bread and one cup, so that we, in the company of the
Blessed Virgin Mary, St Agnes, St Etheldreda, St Martin, St Nicholas, St Philip
and all the saints, may praise and glorify you for ever, through Jesus Christ our
Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

Our Father, ...

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Jesus, Lamb of God, have mercy on us.
Jesus, Bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us peace.

Invitation to Communion

Jesus is the Lamb of ☩ God that takes away the sin of the world.
JBlessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

A Prayer of Humble Access is said:

**Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.**

The Holy Communion at this time is received in the form of the bread only.

Prayer after Communion

Let us pray. Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

**All Eternal God, comfort of the afflicted
and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge the
kingdom of your Son, Jesus Christ our Lord. Amen.**

Blessing

The Lord be with you;
and also with you.

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing ...
Amen.

Dismissal

Go in the peace of Christ.
Thanks be to God.

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