

SHARED MINISTRY IN EXNING AND NORTH NEWMARKET
THE THIRD SUNDAY OF EPIPHANY
24 JANUARY 2021



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Greeting

In the name of the Father, and of the Son, and of the Holy ✕ Spirit.
Amen.

The Lord be with you;
and also with you.

Confession

By the mercies of God,
let us confess our sins and present our bodies as a living sacrifice,
holy and acceptable to him,
which is our spiritual worship.

God be gracious to us and bless us,
and make your face shine upon us:
Lord, have mercy.
Lord, have mercy.

May your ways be known on the earth,
your saving power among the nations:
Christ, have mercy.
Christ, have mercy.

You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations:
Lord, have mercy.
Lord, have mercy.

May the God of all healing and forgiveness
draw you to himself
and cleanse you from all your sins,
that you may behold the glory of his Son,
the Word made flesh,
Jesus Christ our Lord. **Amen.**

Collect

Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly grace,
and in all our weakness

sustain us by your mighty power;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

First Reading

The Rejoicing in Heaven

19 After this I heard what seemed to be the loud voice of a great multitude in heaven, saying, 'Hallelujah! Salvation and glory and power to our God,² for his judgements are true and just; he has judged the great whore who corrupted the earth with her fornication, and he has avenged on her the blood of his servants.'

³ Once more they said, 'Hallelujah! The smoke goes up from her for ever and ever.'

⁴ And the twenty-four elders and the four living creatures fell down and worshipped God who is seated on the throne, saying, 'Amen. Hallelujah!'

⁵ And from the throne came a voice saying, 'Praise our God, all you his servants, and all who fear him, small and great.'

⁶ Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunder-peals, crying out,

'Hallelujah! For the Lord our God the Almighty reigns.⁷ Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; ⁸ to her it has been granted to be clothed

with fine linen, bright and pure'—for the fine linen is the righteous deeds of the saints.

⁹ And the angel said to me, 'Write this: Blessed are those who are invited to the marriage supper of the Lamb.' And he said to me, 'These are true words of God.'¹⁰ Then I fell down at his feet to worship him, but he said to me, 'You must not do that! I am a fellow-servant with you and your comrades^[e] who hold the testimony of Jesus. Worship God! For the testimony of Jesus^[e] is the spirit of prophecy.'

Revelation 19.6-10

This is the word of the LORD

All: Thanks be to God

Gradual Psalm

- ¹ Happy is everyone who fears the LORD,
who walks in his ways.
- ² You shall eat the fruit of the labour of your hands;
you shall be happy, and it shall go well with you.
- ³ Your wife will be like a fruitful vine
within your house;
your children will be like olive shoots
around your table.
- ⁴ Thus shall the man be blessed
who fears the LORD.
- ⁵ The LORD bless you from Zion.
May you see the prosperity of Jerusalem
all the days of your life.
- ⁶ May you see your children's children.
Peace be upon Israel!

Psalm 128

Gospel Reading

Alleluia, alleluia.

Christ was revealed in flesh, proclaimed among the nations
and believed in throughout the world. **Alleluia**

The Lord be with you;

Hear the ✠ Gospel of our Lord Jesus Christ according to John.

Glorify you, O Lord.

The Wedding at Cana

2 On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. **2** Jesus and his disciples had also been invited to the wedding. **3** When the wine gave out, the mother of Jesus said to him, 'They have no wine.' **4** And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' **5** His mother said to the servants, 'Do

whatever he tells you.’ ⁶ Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, ‘Fill the jars with water.’ And they filled them up to the brim. ⁸ He said to them, ‘Now draw some out, and take it to the chief steward.’ So they took it. ⁹ When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰ and said to him, ‘Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.’ ¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

John 2.1-11

This is the Gospel of the Lord.
Praise to you, O Christ.

Address

A short address is given.

Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Intercessions

We pray that Christ may be seen in the life of the Church.
You have called us into the family
of those who are the children of God.
May our love for our brothers and sisters in Christ
be strengthened by your grace.
Jesus, Lord of the Church,
in your mercy hear us.

You have called us to be a temple
where the Holy Spirit can dwell.
Give us clean hands and pure hearts
so that our lives will reflect your holiness.
Jesus, Lord of the Church,
in your mercy hear us.

You have called us to be a light to the world,
so that those in darkness come to you.
May our lives shine as a witness
to the saving grace you have given for all.
Jesus, Lord of the Church,
in your mercy hear us.

You have called us to be members of your body,
so that when one suffers, all suffer together.
We ask for your comfort and healing power

to bring hope to those in distress.
Jesus, Lord of the Church,
in your mercy hear us.

You have called us to be the Bride,
where you, Lord, are the Bridegroom.
Prepare us for the wedding feast,
where we will be united with you for ever.
Jesus, Lord of the Church,
in your mercy hear us.

Jesus, Lord of the Church,
you have called us into fellowship with all your saints.
We unite our prayers with theirs
and ask for grace to serve you with joy
where you live and reign with the Father and the Holy Spirit,
one God, now and for all eternity.
Amen.

The Peace

Christ is our peace.
If anyone is in Christ, there is a new creation.
The old has passed away: behold, everything has become new.

2 Corinthians 5.17

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace. ☩
All may express a sign of peace.

Prayer over the Offerings

Lord, accept your people's gifts,
not gold, frankincense or myrrh,
but hearts and voices raised in praise
of Jesus Christ, our light and our salvation.
Amen.

Eucharistic Prayer

The Lord be with you;
and also with you.

Lift up your hearts:

we lift them to the Lord.

Let us give thanks to the Lord our God:

it is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the magi
the King of all the world was revealed to the nations.

In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.

In the water made wine
the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the ✠ Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the
power of your Holy Spirit, and according to your holy will, these gifts
of bread and wine may be to us the body and blood of our Lord Jesus

Christ;

who, in the same night that he was betrayed,

took bread and gave you thanks;

he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins;
do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect
sacrifice made once for the sins of the whole world; rejoicing in his
mighty resurrection and glorious ascension, and looking for his
coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring
before you this bread and this cup and we thank you for counting us
worthy to stand in your presence and serve you. Remember, Lord, your
Church in every land. Reveal her unity, guard her faith, and preserve her
in peace.

Send the Holy Spirit on your people and gather into one in your kingdom
all who share this one bread and one cup, so that we, in the company of
the Blessed Virgin Mary, St Agnes, St Etheldreda, St Martin, St Nicholas,
St Philip and all the saints, may praise and glorify you for ever, through
Jesus Christ our Lord; by whom, and with whom, and in whom, in the
unity of the Holy Spirit, all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

Our Father, ...

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Jesus, Lamb of God, have mercy on us.
Jesus, Bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us peace.

Invitation to Communion

Jesus is the Lamb of God that takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Holy Communion at this time is received in the form of the bread only.

Prayer after Communion

Let us pray. Almighty Father,
whose Son our Saviour Jesus Christ is the light of the world:
may your people,
illuminated by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
for he is alive and reigns, now and for ever.

Amen.

Blessing

The Lord be with you;
and also with you.

May God the Father,
who led the wise men by the shining of a star
to find the Christ, the Light from light,
lead you also in your pilgrimage to find the Lord.
Amen.

Dismissal

Go in the peace of Christ.
Thanks be to God.

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