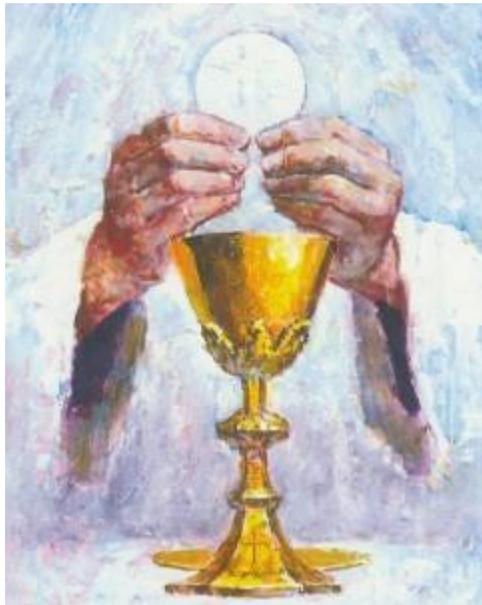


SHARED MINISTRY IN EXNING AND NORTH NEWMARKET  
MASS OF THE SECOND SUNDAY BEFORE ADVENT  
SUNDAY 15 NOVEMBER 2020



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## ***Greeting***

**I**n the name of the Father, and of the Son, and of the Holy ✕ Spirit.  
**Amen.**

The Lord be with you;  
**and also with you.**

## ***Confession***

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'  
So let us turn away from sin and turn to Christ,  
confessing our sins in penitence and faith.

Lord, you are gracious and compassionate:  
Lord, have mercy.  
**Lord, have mercy.**

You are loving to all  
and your mercy is over all your creation:  
Christ, have mercy.  
**Christ, have mercy.**

Your faithful servants bless your name  
and speak of the glory of your kingdom:  
Lord, have mercy.  
**Lord, have mercy.**

**A**lmighty God, who forgives all who truly repent, have mercy upon  
you, pardon and deliver you from all your sins, confirm and  
strengthen you in all goodness, and keep you in life eternal; through  
Jesus Christ our Lord. **Amen.**

## ***Gloria***

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone  
are the Most High, Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.**

***Collect***

Heavenly Father,  
whose blessed Son was revealed  
to destroy the works of the devil  
and to make us the children of God and heirs of eternal life:  
grant that we, having this hope,  
may purify ourselves even as he is pure;  
that when he shall appear in power and great glory  
we may be made like him in his eternal and glorious kingdom;  
where he is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

***First Reading***

Be silent before the Lord GOD!  
For the day of the LORD is at hand;  
the LORD has prepared a sacrifice,  
he has consecrated his guests.  
At that time I will search Jerusalem with lamps,  
and I will punish the people  
who rest complacently<sup>[d]</sup> on their dregs,  
those who say in their hearts,  
“The LORD will not do good,  
nor will he do harm.”  
13 Their wealth shall be plundered,  
and their houses laid waste.  
Though they build houses,  
they shall not inhabit them;  
though they plant vineyards,  
they shall not drink wine from them.  
14 The great day of the LORD is near,  
near and hastening fast;

the sound of the day of the LORD is bitter,  
the warrior cries aloud there.

<sup>15</sup> That day will be a day of wrath,  
a day of distress and anguish,  
a day of ruin and devastation,  
a day of darkness and gloom,  
a day of clouds and thick darkness,

<sup>16</sup> a day of trumpet blast and battle cry  
against the fortified cities  
and against the lofty battlements.

<sup>17</sup> I will bring such distress upon people  
that they shall walk like the blind;  
because they have sinned against the LORD,  
their blood shall be poured out like dust,  
and their flesh like dung.

<sup>18</sup> Neither their silver nor their gold  
will be able to save them  
on the day of the LORD's wrath;  
in the fire of his passion  
the whole earth shall be consumed;  
for a full, a terrible end  
he will make of all the inhabitants of the earth.

*Zephaniah 1.7, 12-end*

### ***Gradual Psalm***

*R. May the favour of the LORD God be upon us.*

1 Lord, you have been our refuge ♦  
from one generation to another.

2 Before the mountains were brought forth,  
or the earth and the world were formed, ♦  
from everlasting to everlasting you are God. **R.**

3 You turn us back to dust and say: ♦  
'Turn back, O children of earth.'

4 For a thousand years in your sight are but as yesterday, ♦  
which passes like a watch in the night. **R.**

5 You sweep them away like a dream; ♦  
they fade away suddenly like the grass.

6 In the morning it is green and flourishes; ♦  
in the evening it is dried up and withered.

7 For we consume away in your displeasure; ♦  
we are afraid at your wrathful indignation.

8 You have set our misdeeds before you ♦  
and our secret sins in the light of your countenance.

12 So teach us to number our days ♦  
that we may apply our hearts to wisdom. **R.**

*Psalm 90.1-8*

### **Gospel Reading**

Alleluia, alleluia.  
Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

*Matthew 5.3*

**Alleluia, alleluia, alleluia, alleluia**

The Lord be with you;  
Hear the ✠ Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, O Lord.**

<sup>14</sup> “For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; <sup>15</sup> to one he gave five talents,<sup>[a]</sup> to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup> The one who had received the five talents went off at once and traded with them, and made five more talents. <sup>17</sup> In the same way, the one who had the two talents made two more talents. <sup>18</sup> But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. <sup>19</sup> After a long time the master of those slaves came and settled accounts with them. <sup>20</sup> Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ <sup>21</sup> His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ <sup>22</sup> And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ <sup>23</sup> His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ <sup>24</sup> Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not

sow, and gathering where you did not scatter seed; <sup>25</sup> so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' <sup>26</sup> But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter?' <sup>27</sup> Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. <sup>28</sup> So take the talent from him, and give it to the one with the ten talents. <sup>29</sup> For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. <sup>30</sup> As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Matthew 25.14-30*

### **Address**

*A short address is given.*

### **Creed**

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

### ***Intercessions***

*Prayers of intercession are offered.*

**M**erciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour, Jesus Christ.  
Amen.**

### ***Declaration of the Peace***

To crown all things there must be love,  
to bind all together and complete the whole.  
Let the peace of Christ rule in our hearts.

*Colossians 3.14,15*

The peace of the Lord be always with you;  
**and also with you.**

Let us offer one another a sign of peace. 

*All may express a sign of peace.*

### ***Prayer over the Offerings***

**Y**ours, Lord, is the greatness, the power, the glory,  
the splendour and the majesty;  
for everything in heaven and on earth is yours.

**All things come from you, and of your own do we give you.**

***Eucharistic Prayer***

The Lord be with you;  
**and also with you.**

Lift up your hearts:  
**we lift them to the Lord.**

Let us give thanks to the Lord our God:  
**it is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
that we should always sing of your glory,  
holy Father, almighty and eternal God,  
through Jesus Christ your Son our Lord.

For you are the hope of the nations,  
the builder of the city that is to come.  
Your love made visible in Jesus Christ  
brings home the lost,  
restores the sinner  
and gives dignity to the despised.

In his face your light shines out,  
flooding lives with goodness and truth,  
gathering into one in your kingdom  
a divided and broken humanity.

Therefore with all who can give voice in your creation  
we glorify your name,  
for ever praising you and *saying*:

**H**oly, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
**Hosanna in the highest.**

**Blessed is he who comes in the name of the ✕ Lord.**  
**Hosanna in the highest.**

**L**ord, you are holy indeed, the source of all holiness; grant that by the  
power of your Holy Spirit, and according to your holy will, these gifts

of bread and wine may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins;  
do this, as often as you drink it, in remembrance of me.

**G**reat is the mystery of faith:  
**Christ has died, Christ is risen, Christ will come again.**

**A**nd so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Remember, Lord, your Church in every land. Reveal her unity, guard her faith, and preserve her in peace.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Agnes, St Etheldreda, St Martin, St Nicholas, St Philip and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

***The Lord's Prayer***

Let us pray with confidence as our Saviour has taught us:

**Our Father, ...**

***Breaking of the Bread***

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

**J**esus, Lamb of God, have mercy on us.  
**J**esus, Bearer of our sins, have mercy on us.  
**J**esus, Redeemer of the world, grant us peace.

***Invitation to Communion***

**J**esus is the Lamb of God that takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The Holy Communion at this time is received in the form of the bread only.*

***Prayer after Communion***

Let us pray. Gracious Lord,  
in this holy sacrament  
you give substance to our hope:  
bring us at the last  
to that fullness of life for which we long;  
through Jesus Christ our Saviour.

**Amen.**

***Blessing***

The Lord be with you;  
**and also with you.**

May God give to you and to all those whom you love  
his comfort and his peace, his light and his joy,  
in this world and the next;  
and the blessing ...

**Amen.**

Go in the peace of Christ.

**Thanks be to God.**

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