

SHARED MINISTRY IN EXNING AND NORTH NEWMARKET  
MASS OF THE EIGHTEENTH SUNDAY AFTER TRINITY  
SUNDAY 11 OCTOBER 2020



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## ***Greeting***

**I**n the name of the Father, and of the Son, and of the Holy ✕ Spirit.  
**Amen.**

The Lord be with you;  
**and also with you.**

## ***Confession***

My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

Wash me thoroughly from my wickedness  
and cleanse me from my sin.  
Lord, have mercy.  
**All Lord, have mercy.**

Make me a clean heart, O God,  
and renew a right spirit within me.  
Christ, have mercy.  
**All Christ, have mercy.**

Cast me not away from your presence  
and take not your holy spirit from me.  
Lord, have mercy.  
**All Lord, have mercy.**

**A**lmighty God, who forgives all who truly repent, have mercy upon  
you, pardon and deliver you from all your sins, confirm and  
strengthen you in all goodness, and keep you in life eternal; through  
Jesus Christ our Lord. **Amen.**

## ***Gloria***

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone  
are the Most High, Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.**

***Collect***

Almighty and everlasting God,  
increase in us your gift of faith  
that, forsaking what lies behind  
and reaching out to that which is before,  
we may run the way of your commandments  
and win the crown of everlasting joy;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

***First Reading***

A reading from the Prophet Isaiah

<sup>3</sup> O LORD, you are my God;  
I will exalt you, I will praise your name;  
for you have done wonderful things,  
plans formed of old, faithful and sure.  
<sup>2</sup> For you have made the city a heap,  
the fortified city a ruin;  
the palace of aliens is a city no more,  
it will never be rebuilt.

Therefore strong peoples will glorify you;  
cities of ruthless nations will fear you.  
<sup>4</sup> For you have been a refuge to the poor,  
a refuge to the needy in their distress,  
a shelter from the rainstorm and a shade from the heat.  
When the blast of the ruthless was like a winter rainstorm,  
<sup>5</sup> the noise of aliens like heat in a dry place,  
you subdued the heat with the shade of clouds;  
the song of the ruthless was stilled.

<sup>6</sup> On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup> And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup> he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup> It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

*Isaiah 25.1-9*

### **Gradual Psalm**

<sup>1</sup> The LORD is my shepherd, I shall not want.  
<sup>2</sup> He makes me lie down in green pastures;  
he leads me beside still waters;<sup>[a]</sup>  
<sup>3</sup> he restores my soul.<sup>[b]</sup>

He leads me in right paths<sup>[c]</sup>  
for his name's sake.

<sup>4</sup> Even though I walk through the darkest valley,<sup>[c]</sup>  
I fear no evil;  
for you are with me;  
your rod and your staff—  
they comfort me.

<sup>5</sup> You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows.

<sup>6</sup> Surely<sup>[e]</sup> goodness and mercy<sup>[f]</sup> shall follow me  
all the days of my life,  
and I shall dwell in the house of the LORD  
my whole life long.<sup>[g]</sup>

*Psalm 23*

***Gospel Reading***

Alleluia! Alleluia! Alleluia! Alleluia!

Receive with meekness the implanted word,  
which has power to save your soul

*James 1.21*

**Alleluia! Alleluia! Alleluia! Alleluia!**

The Lord be with you;

Hear the ✕ Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

Once more Jesus spoke to them in parables, saying: <sup>2</sup>“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ <sup>10</sup>Those slaves went out into

the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

<sup>11</sup> “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup> and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. <sup>13</sup> Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ <sup>14</sup> For many are called, but few are chosen.”

*Matthew 22.1-14*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

**Address**

*A short address is given.*

**Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

### ***Intercessions***

*Prayers of intercession are offered.*

**M**erciful Father,  
**A**ccept these prayers  
for the sake of your Son,  
our Saviour, Jesus Christ.  
**Amen.**

### ***Declaration of the Peace***

Christ is our peace.  
He has reconciled us to God in one body by the Cross.  
We met in his name and share his peace.

The peace of the Lord be always with you;  
**and also with you.**

Let us offer one another a sign of peace. ✎

*All may express a sign of peace.*

### ***Prayer over the Offerings***

**Y**ours, Lord, is the greatness, the power, the glory,  
the splendour and the majesty;  
for everything in heaven and on earth is yours.  
**All things come from you, and of your own do we give you.**

***Eucharistic Prayer***

The Lord be with you;  
**and also with you.**

Lift up your hearts:  
**we lift them to the Lord.**

Let us give thanks to the Lord our God:  
**it is right to give thanks and praise.**

**I**t is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy, for Christ has risen from the tomb  
and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light, the never-ceasing sabbath of the  
Lord.

And so, with choirs of angels and with all the heavenly host,  
we proclaim your glory and join their unending song of praise:

Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

**H**oly, holy, holy Lord,  
**H** God of power and might,  
heaven and earth are full of your glory.  
**Hosanna in the highest.**

**Blessed is he who comes in the name of the ✠ Lord.**  
**Hosanna in the highest.**

**L**ord, you are holy indeed, the source of all holiness; grant that by the  
power of your Holy Spirit, and according to your holy will, these gifts  
of bread and wine may be to us the body and blood of our Lord Jesus

Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins;  
do this, as often as you drink it, in remembrance of me.

**G**reat is the mystery of faith:  
**Christ has died, Christ is risen, Christ will come again.**

**A**nd so, Father, calling to mind his death on the cross, his perfect  
sacrifice made once for the sins of the whole world; rejoicing in his  
mighty resurrection and glorious ascension, and looking for his  
coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring  
before you this bread and this cup and we thank you for counting us  
worthy to stand in your presence and serve you. Remember, Lord, your  
Church in every land. Reveal her unity, guard her faith, and preserve her  
in peace.

Send the Holy Spirit on your people and gather into one in your kingdom  
all who share this one bread and one cup, so that we, in the company of  
the Blessed Virgin Mary, St Agnes, St Etheldreda, St Martin, St Nicholas,  
St Philip and all the saints, may praise and glorify you for ever, through  
Jesus Christ our Lord; by whom, and with whom, and in whom, in the  
unity of the Holy Spirit, all honour and glory be yours, almighty Father,  
for ever and ever. **Amen.**

### ***The Lord's Prayer***

Let us pray with confidence as our Saviour has taught us:

**Our Father, ...**

## ***Breaking of the Bread***

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

**J**esus, Lamb of God, have mercy on us.  
**J**esus, Bearer of our sins, have mercy on us.  
**J**esus, Redeemer of the world, grant us peace.

## ***Invitation to Communion***

**J**esus is the Lamb of ✕ God that takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The Holy Communion at this time is received in the form of the bread only.*

## ***Prayer after Communion***

Let us pray. We praise and thank you, O Christ, for this sacred feast:  
for here we receive you,  
here the memory of your passion is renewed,  
here our minds are filled with grace,  
and here a pledge of future glory is given,  
when we shall feast at that table where you reign  
with all your saints for ever. **Amen.**

## ***Blessing***

The Lord be with you;  
**and also with you.**

**T**he God of all grace, who called you to his eternal glory in Christ  
Jesus, establish, strengthen and settle you in the faith; and the  
blessing of God almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

## ***Dismissal***

Go in the peace of Christ.  
**Thanks be to God.**

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