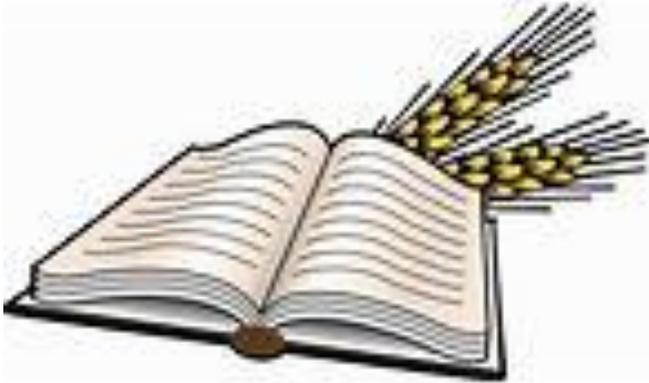


SHARED MINISTRY IN EXNING AND NORTH NEWMARKET  
MASS OF THE LAST SUNDAY AFTER TRINITY  
**BIBLE SUNDAY**  
SUNDAY 25 OCTOBER 2020



*Access via YouTube (audio and visual):*

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## ***Greeting***

In the name of the Father, and of the Son, and of the Holy ✕ Spirit.  
**Amen.**

The Lord be with you;  
**and also with you.**

## ***Confession***

The word of God is living and active.  
It judges the thoughts and intentions of the heart.  
All is open and laid bare before the eyes of him  
to whom we give account.  
We confess our sins in penitence and faith.

Let your faithful love come unto me, O Lord,  
even your salvation, according to your promise:  
Lord, have mercy.

**Lord, have mercy.**

Your word is a lantern to my feet  
and a light upon my path:  
Christ, have mercy.

**Christ, have mercy.**

I have gone astray like a sheep that is lost;  
O seek your servant, for I do not forget your commandments.  
Lord, have mercy.

**Lord, have mercy.**

**A**lmighty God, who forgives all who truly repent, have mercy upon  
you, pardon and deliver you from all your sins, confirm and  
strengthen you in all goodness, and keep you in life eternal; through  
Jesus Christ our Lord. **Amen.**

## ***Gloria***

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

***Collect***

Blessed Lord,

who caused all holy Scriptures to be written for our learning:

help us so to hear them,

to read, mark, learn and inwardly digest them

that, through patience, and the comfort of your holy word,

we may embrace and for ever hold fast

the hope of everlasting life,

which you have given us in our Saviour Jesus Christ,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

**Amen.**

***First Reading***

A reading from the Book of Nehemiah

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup> Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup> He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>4</sup> The scribe Ezra stood on a wooden platform that had been made for the purpose. <sup>8</sup> So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup> And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup> Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength." <sup>11</sup> So the Levites stilled all the people, saying, "Be quiet, for this day is holy; do not be grieved." <sup>12</sup> And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.

*Nehemiah 8.1-4, 8-12*

### ***Gradual Psalm***

*Response: Lead me, O Lord, in the path of your commandments*

<sup>9</sup> How can young people keep their way pure?

By guarding it according to your word.

<sup>10</sup> With my whole heart I seek you;

do not let me stray from your commandments. **R**

<sup>11</sup> I treasure your word in my heart,

so that I may not sin against you.

<sup>12</sup> Blessed are you, O LORD;

teach me your statutes. **R**

<sup>13</sup> With my lips I declare

all the ordinances of your mouth.

<sup>14</sup> I delight in the way of your decrees

as much as in all riches. **R**

<sup>15</sup> I will meditate on your precepts,

and fix my eyes on your ways.

<sup>16</sup> I will delight in your statutes;

I will not forget your word. **R**

*Psalm 119.9-16*

### ***Gospel Reading***

Alleluia, alleluia.

Your words are spirit, Lord, and they are life.

*John 6.63*

**Alleluia, alleluia, alleluia, alleluia**

The Lord be with you;  
Hear the ✠ Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, O Lord.**

<sup>30</sup> Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see 'the Son of Man coming on the clouds of heaven' with power and great glory. <sup>31</sup> And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other. <sup>32</sup> "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. <sup>33</sup> So also, when you see all these things, you know that he<sup>[a]</sup> is near, at the very gates. <sup>34</sup> Truly I tell you, this generation will not pass away until all these things have taken place. <sup>35</sup> Heaven and earth will pass away, but my words will not pass away.

*Matthew 24.30-35*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

**Address**

*A short address is given.*

**Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

### ***Intercessions***

*Prayers of intercession are offered.*

**M**erciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour, Jesus Christ.  
Amen.

### ***Declaration of the Peace***

Let the word of Christ dwell in you richly.  
Let the peace of Christ rule in your hearts.

The peace of the Lord be always with you;  
**and also with you.**

Let us offer one another a sign of peace. ☩

*All may express a sign of peace.*

*Prayer over the Offerings*

**Y**ours, Lord, is the greatness, the power, the glory,  
the splendour and the majesty;  
for everything in heaven and on earth is yours.

**All things come from you, and of your own do we give you.**

*Eucharistic Prayer*

The Lord be with you;  
**and also with you.**

Lift up your hearts:  
**we lift them to the Lord.**

Let us give thanks to the Lord our God:  
**it is right to give thanks and praise.**

It is indeed right and good,  
our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For he is your eternal and creative Word,  
through whom all things came into being;  
the Word made flesh who dwelt among us,  
full of grace and truth.

He fulfils the Law and the Prophets,  
dying for our sins and rising again  
in accordance with the Scriptures.  
He stands among us in his risen power,  
opening to us his living word,  
and making himself known in the breaking of the bread.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**H**oly, holy, holy Lord,  
**God of power and might,**  
**heaven and earth are full of your glory.**  
**Hosanna in the highest.**

**Blessed is he who comes in the name of the ✕ Lord.  
Hosanna in the highest.**

**L**ord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins;  
do this, as often as you drink it, in remembrance of me.

**G**reat is the mystery of faith:  
**Christ has died, Christ is risen, Christ will come again.**

**A**nd so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Remember, Lord, your Church in every land. Reveal her unity, guard her faith, and preserve her in peace.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Agnes, St Etheldreda, St Martin, St Nicholas, St Philip and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father,

for ever and ever. **Amen.**

### ***The Lord's Prayer***

Let us pray with confidence as our Saviour has taught us:

**Our Father, ...**

### ***Breaking of the Bread***

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

**J**esus, Lamb of God, have mercy on us.  
**J**esus, Bearer of our sins, have mercy on us.  
**J**esus, Redeemer of the world, grant us peace.

### ***Invitation to Communion***

**J**esus is the Lamb of ✕ God that takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The Holy Communion at this time is received in the form of the bread only.*

### ***Prayer after Communion***

Let us pray. God of all grace,  
your Son Jesus Christ fed the hungry  
with the bread of his life  
and the word of his kingdom:  
renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your true and living bread;  
who is alive and reigns, now and for ever.  
**Amen.**

### ***Blessing***

The Lord be with you;  
**and also with you.**

Go now in peace,  
knowing that you have been born again,  
not of perishable seed, but of imperishable,  
through the living and enduring word of God;  
and the blessing ...

**Amen.**

***Dismissal***

Go in the peace of Christ.

**Thanks be to God.**

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