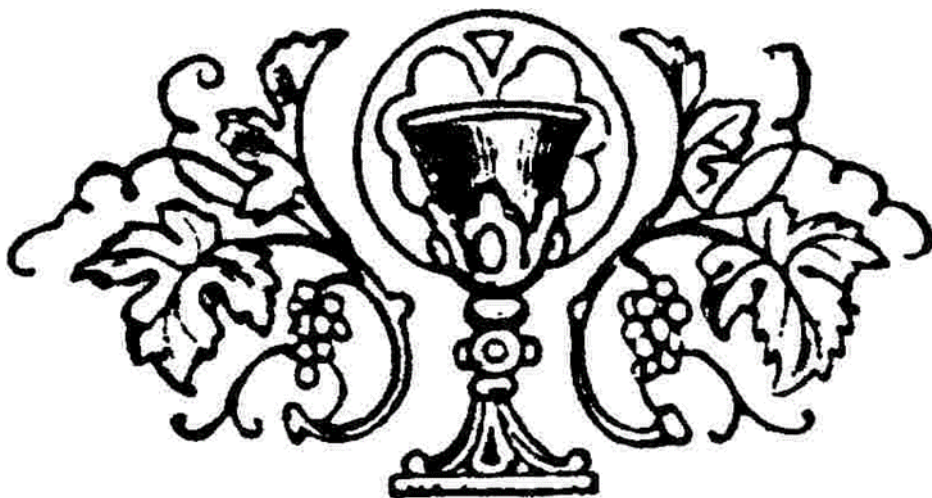


SHARED MINISTRY IN EXNING AND NORTH NEWMARKET
MASS OF THE SIXTEENTH SUNDAY AFTER TRINITY
SUNDAY 27TH SEPTEMBER 2020



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Greeting

In the name of the Father, and of the Son, and of the Holy ✕ Spirit.
Amen.

The Lord be with you;
and also with you.

Confession

We have done what was wrong in the Lord's sight
and chosen what displeased him.

God be gracious to us and bless us,
and make your face shine upon us:

Lord, have mercy.

All Lord, have mercy.

May your ways be known on the earth,
your saving power among the nations:

Christ, have mercy.

All Christ, have mercy.

You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations:

Lord, have mercy.

All Lord, have mercy.

Almighty God, who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

Gloria

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone
are the Most High, Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.

Collect

Let us pray. O Lord, we beseech you mercifully to hear the prayers of your
people who call upon you;
and grant that they may both perceive and know what things they ought to
do,
and also may have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

First Reading

A reading from the Prophet Ezekiel

The word of the LORD came to me: ²What do you mean by repeating this
proverb concerning the land of Israel, "The parents have eaten sour grapes,
and the children's teeth are set on edge"? ³As I live, says the Lord GOD, this
proverb shall no more be used by you in Israel. ⁴Know that all lives are mine;
the life of the parent as well as the life of the child is mine: it is only the
person who sins that shall die. ²⁵Yet you say, "The way of the Lord is unfair."
Hear now, O house of Israel: Is my way unfair? Is it not your ways that are
unfair? ²⁶When the righteous turn away from their righteousness and commit
iniquity, they shall die for it; for the iniquity that they have committed they
shall die. ²⁷Again, when the wicked turn away from the wickedness they have
committed and do what is lawful and right, they shall save their life. ²⁸Because

they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹ Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰ Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹ Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³² For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Ezekiel 18.1-4, 25-end

This is the word of the Lord.

Thanks be to God.

Gradual Psalm

¹To you, O LORD, I lift up my soul.

² O my God, in you I trust;

do not let me be put to shame;

do not let my enemies exult over me.

³ Do not let those who wait for you be put to shame;

let them be ashamed who are wantonly treacherous.

⁴ Make me to know your ways, O LORD;

teach me your paths.

⁵ Lead me in your truth, and teach me,

for you are the God of my salvation;

for you I wait all day long.

⁶ Be mindful of your mercy, O LORD, and of your steadfast love,

for they have been from of old.

⁷ Do not remember the sins of my youth or my transgressions;

according to your steadfast love remember me,

for your goodness' sake, O LORD!

⁸ Good and upright is the LORD;

therefore he instructs sinners in the way.

Psalm 25.1-8

Alleluia! Alleluia! Alleluia! Alleluia!

Receive with meekness the implanted word,
which has power to save your soul
Alleluia! Alleluia! Alleluia! Alleluia!

James 1.21

The Lord be with you;
Hear the ✠ Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

²³ When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴ Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ ²⁶ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” ²⁷ So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

²⁸ “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹ He answered, ‘I will not’; but later he changed his mind and went. ³⁰ The father^[G] went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. ³¹ Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Matthew 21.23-32

This is the Gospel of the Lord.
Praise to you, O Christ.

A short address is given.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.
Amen.

Intercessions

Prayers of intercession are offered.

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ.
Amen.

Declaration of the Peace

Christ is our peace.
He has reconciled us to God in one body by the Cross.
We met in his name and share his peace.

The peace of the Lord be always with you;
and also with you.

Let us offer one another a sign of peace. ✎

All may express a sign of peace.

Prayer over the Offerings

Yours, Lord, is the greatness, the power, the glory,
the splendour and the majesty;
for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.

Eucharistic Prayer

The Lord be with you;
and also with you.

Lift up your hearts:

we lift them to the Lord.

Let us give thanks to the Lord our God:
it is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy, for Christ has risen from the tomb
and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light, the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host,
we proclaim your glory and join their unending song of praise:

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the ✠ Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power
of your Holy Spirit, and according to your holy will, these gifts of bread and
wine may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,

took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins;
do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice
made once for the sins of the whole world; rejoicing in his mighty
resurrection and glorious ascension, and looking for his coming in glory, we
celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before
you this bread and this cup and we thank you for counting us worthy to stand
in your presence and serve you. Remember, Lord, your Church in every land.
Reveal her unity, guard her faith, and preserve her in peace.

Send the Holy Spirit on your people and gather into one in your kingdom all
who share this one bread and one cup, so that we, in the company of the
Blessed Virgin Mary, St Agnes, St Etheldreda, St Martin, St Nicholas, St Philip
and all the saints, may praise and glorify you for ever, through Jesus Christ our
Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever. Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

Our Father, ...

Breaking of the Bread

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

J Jesus, Lamb of God, have mercy on us.
J Jesus, Bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us peace.

Invitation to Communion

J Jesus is the Lamb of ✕ God that takes away the sin of the world.
J Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The Holy Communion at this time is received in the form of the bread only.

Prayer after Communion

Let us pray. Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord. Amen.

Blessing

The Lord be with you;
and also with you.

The God of all grace, who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith; and the blessing of God
almighty, the Father, the Son, and the Holy Spirit, be among you and
remain with you always. Amen.

Dismissal

Go in the peace of Christ.

Thanks be to God.

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