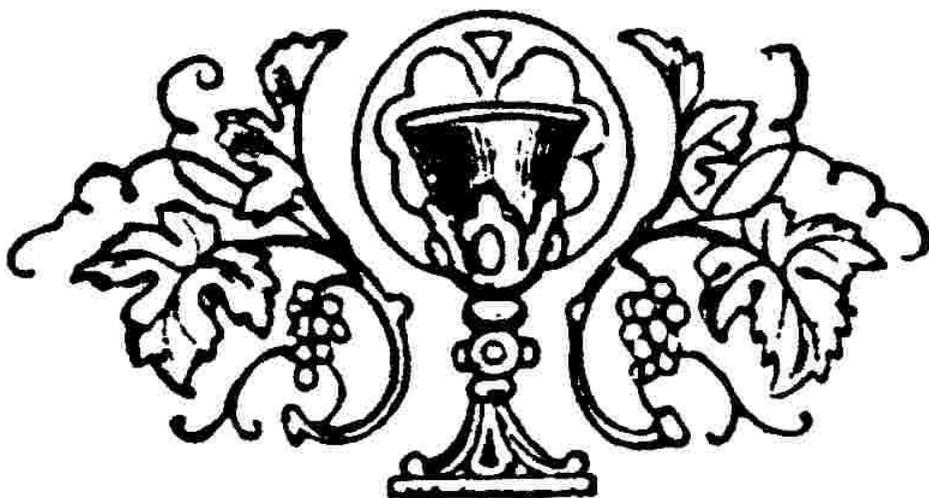


SHARED MINISTRY IN EXNING AND NORTH NEWMARKET  
MASS OF THE FIFTEENTH SUNDAY AFTER TRINITY  
SUNDAY 20 SEPTEMBER 2020



*Access via YouTube (audio and visual): <https://youtu.be/2kun6o-v23Y>*

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## *Greeting*

In the name of the Father, and of the Son, and of the Holy ✕ Spirit.  
Amen.

The Lord be with you;  
and also with you.

## *Confession*

We have done what was wrong in the Lord's sight  
and chosen what displeased him.

God be gracious to us and bless us,  
and make your face shine upon us:

Lord, have mercy.

*All* Lord, have mercy.

May your ways be known on the earth,  
your saving power among the nations:

Christ, have mercy.

*All* Christ, have mercy.

You, Lord, have made known your salvation,  
and reveal your justice in the sight of the nations:

Lord, have mercy.

*All* Lord, have mercy.

**A**lmighty God, who forgives all who truly repent, have mercy upon you,  
pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in life eternal; through Jesus Christ our Lord.  
Amen.

## *Gloria*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you alone  
are the Most High, Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.

*Collect*

Let us pray. God, who in generous mercy sent the Holy Spirit  
upon your Church in the burning fire of your love:  
grant that your people may be fervent  
in the fellowship of the gospel  
that, always abiding in you,  
they may be found steadfast in faith and active in service;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen.

*First Reading*

A reading from the Prophet Jonah

3 <sup>10</sup> When God saw what they did, how they turned from their evil ways,  
God changed his mind about the calamity that he had said he would bring  
upon them; and he did not do it.

4 But this was very displeasing to Jonah, and he became angry. <sup>2</sup> He prayed to  
the LORD and said, "O LORD! Is not this what I said while I was still in my  
own country? That is why I fled to Tarshish at the beginning; for I knew that  
you are a gracious God and merciful, slow to anger, and abounding in  
steadfast love, and ready to relent from punishing. <sup>3</sup> And now, O LORD, please  
take my life from me, for it is better for me to die than to live." <sup>4</sup> And  
the LORD said, "Is it right for you to be angry?" <sup>5</sup> Then Jonah went out of the  
city and sat down east of the city, and made a booth for himself there. He sat  
under it in the shade, waiting to see what would become of the city.

<sup>6</sup> The LORD God appointed a bush,<sup>[a]</sup> and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. <sup>7</sup> But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup> When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

<sup>9</sup> But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” <sup>10</sup> Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup> And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

*Jonah 3.10 - 4 end*

This is the word of the Lord.

Thanks be to God.

*Gradual Psalm*

<sup>1</sup> I will extol you, my God and King,  
and bless your name forever and ever.

<sup>2</sup> Every day I will bless you,  
and praise your name forever and ever.

<sup>3</sup> Great is the LORD, and greatly to be praised;  
his greatness is unsearchable.

<sup>4</sup> One generation shall laud your works to another,  
and shall declare your mighty acts.

<sup>5</sup> On the glorious splendor of your majesty,  
and on your wondrous works, I will meditate.

<sup>6</sup> The might of your awesome deeds shall be proclaimed,  
and I will declare your greatness.

<sup>7</sup> They shall celebrate the fame of your abundant goodness,  
and shall sing aloud of your righteousness.

<sup>8</sup> The LORD is gracious and merciful,  
slow to anger and abounding in steadfast love.

Gospel Reading

Alleluia! Alleluia! Alleluia! Alleluia!

Receive with meekness the implanted word,  
which has power to save your soul  
Alleluia! Alleluia! Alleluia! Alleluia!

James 1.21

The Lord be with you;

Hear the ✠ Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

20 “For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup> After agreeing with the laborers for the usual daily wage,<sup>[a]</sup> he sent them into his vineyard. <sup>3</sup> When he went out about nine o’clock, he saw others standing idle in the marketplace; <sup>4</sup> and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. <sup>5</sup> When he went out again about noon and about three o’clock, he did the same. <sup>6</sup> And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ <sup>7</sup> They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ <sup>8</sup> When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ <sup>9</sup> When those hired about five o’clock came, each of them received the usual daily wage.<sup>[b]</sup> <sup>10</sup> Now when the first came, they thought they would receive more; but each of them also received the usual daily wage.<sup>[c]</sup> <sup>11</sup> And when they received it, they grumbled against the landowner, <sup>12</sup> saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ <sup>13</sup> But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?’<sup>[d]</sup> <sup>14</sup> Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup> Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’<sup>[e]</sup> <sup>16</sup> So the last will be first, and the first will be last

This is the Gospel of the Lord.  
Praise to you, O Christ.

*Address*

*A short address is given.*

*Creed*

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

### *Intercessions*

*Prayers of intercession are offered.*

**M**erciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour, Jesus Christ.  
Amen.

### *Declaration of the Peace*

Christ is our peace.

He has reconciled us to God in one body by the Cross.

We met in his name and share his peace.

The peace of the Lord be always with you;  
and also with you.

Let us offer one another a sign of peace. 

*All may express a sign of peace.*

### *Prayer over the Offerings*

**Y**ours, Lord, is the greatness, the power, the glory,  
the splendour and the majesty;

for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Lord be with you;  
and also with you.

Lift up your hearts:  
we lift them to the Lord.

Let us give thanks to the Lord our God:  
it is right to give thanks and praise.

**I**t is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy, for Christ has risen from the tomb  
and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light, the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host,  
we proclaim your glory and join their unending song of praise:

Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

**H**oly, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the ✠ Lord.

Hosanna in the highest.

**L**ord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this, as often as you drink it, in remembrance of me.

**G**reat is the mystery of faith:  
Christ has died, Christ is risen, Christ will come again.

**A**nd so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Remember, Lord, your Church in every land. Reveal her unity, guard her faith, and preserve her in peace.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Agnes, St Etheldreda, St Martin, St Nicholas, St Philip and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit,

all honour and glory be yours, almighty Father, for ever and ever. Amen.

*The Lord's Prayer*

Let us pray with confidence as our Saviour has taught us:

Our Father, ...

*Breaking of the Bread*

We break this bread to share in the body of Christ.

Though we are many, we are one body,  
because we all share in one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, Bearer of our sins, have mercy on us.

Jesus, Redeemer of the world, grant us peace.

*Invitation to Communion*

Jesus is the Lamb of God that takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.

*The Holy Communion at this time is received in the form of the bread only.*

*Prayer after Communion*

Let us pray. Keep, O Lord, your Church, with your perpetual mercy;  
and, because without you our human frailty cannot but fall,  
keep us ever by your help from all things hurtful,  
and lead us to all things profitable to our salvation;  
through Jesus Christ our Lord.

Amen.

*Blessing*

The Lord be with you;  
and also with you.

**T**he God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

*Dismissal*

Go in the peace of Christ.

Thanks be to God.

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