

SHARED MINISTRY IN EXNING AND NORTH NEWMARKET

MASS OF THE TWELFTH SUNDAY AFTER TRINITY

AND FAREWELL TO FR MAX, CHARLOTTE AND CYNTHIA



SUNDAY 30TH AUGUST 2020

PREACHER: THE RECTOR

The service takes place at St Mary's Church, Newmarket, to which all are welcome. Please maintain social distance in the church, wear a face covering in accordance with the law, and do not attend if you have symptoms of Covid-19.

The service is also accessible via YouTube, and on the telephone at the same rate as a standard landline call.

Access via YouTube (audio and visual): https://youtu.be/wJ4U_qNJlcg

Access via telephone (audio only): J 03300 945 940, No. 24456910#, PIN 7760#

Greeting

In the name of the Father, and of the Son, and of the Holy ✕ Spirit.
Amen.

The Lord be with you;
and also with you.

Prayer of Preparation

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. **Amen.**

Confession

St Paul says, be imitators of God: love as Christ loved, do not grieve the Holy Spirit, put away all anger and bitterness, all slander and malice.' So let us confess our sins to God, who forgives us in Christ.

cf. Ephesians 4.30-5.1

Father eternal, giver of light and grace,
We have sinned against you and against our neighbour,
In what we have thought, and in what we have said and done:
Through ignorance, through weakness,
Through our own deliberate fault.
We have wounded your love, and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
Forgive us all that is past; and lead us out from darkness
To walk as children of light.
Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and ✕ deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

Gloria

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament Reading

A reading from the second book of Chronicles:

When Solomon had ended his prayer, fire came down from heaven and consumed the burnt-offering and the sacrifices; and the glory of the Lord filled the temple. The priests could not enter the house of the Lord, because the glory of the Lord filled the Lord's house. When all the people of Israel saw the fire come down and the glory of the Lord on the temple, they bowed down on the pavement with their faces to the ground, and worshipped and gave thanks to the Lord, saying, 'For he is good, for his steadfast love endures for ever.'

Then the king and all the people offered sacrifice before the Lord. King Solomon offered as a sacrifice twenty-two thousand oxen and one hundred and twenty thousand sheep. So the king and all the people dedicated the house of God. The priests stood at their posts; the Levites also, with the instruments for music to the Lord that King David had made for giving thanks to the Lord – for his steadfast love endures for ever – whenever David offered praises by their ministry. Opposite them the priests sounded trumpets; and all Israel stood. Solomon consecrated the middle of the court that was in front of the house of the Lord; for there he offered the burnt-offerings and the fat of the offerings of well-being because the bronze altar Solomon had made could not hold the burnt-offering and the grain-offering and the fat parts.

At that time Solomon held the festival for seven days, and all Israel with him, a very great congregation, from Lebo-Hamath to the Wadi of Egypt. On the eighth day they held a solemn assembly; for they had observed the dedication of the altar for seven days and the festival for seven days. On the twenty-third day of the seventh month he sent the people away to their homes, joyful and in good spirits because of the goodness that the Lord had shown to David and to Solomon and to his people Israel. Thus Solomon finished the house of the Lord and the king's house; all that Solomon had planned to do in the house of the Lord and in his own house he successfully accomplished.

2 Chronicles 7.1-11

This is the word of the Lord.
Thanks be to God.

Gradual Psalm

R: Lord, I love the place where your glory abides.

Give judgement for me, O Lord, for I have walked with integrity;

I have trusted in the Lord and have not faltered.

Test me, O Lord, and try me; examine my heart and my mind. R

For your love is before my eyes; I have walked in your truth.

I have not joined the company of the false,

nor consorted with the deceitful.

I hate the gathering of evildoers and I will not sit down with the wicked. R

I will wash my hands in innocence, O Lord, that I may go about your altar,
To make heard the voice of thanksgiving
and tell of all your wonderful deeds.
Lord, I love the house of your habitation
and the place where your glory abides. R

Psalms 26.1-8

Epistle Reading

A reading from the second letter to the Corinthians:

Now it is not necessary for me to write to you about the ministry to the saints, for I know your eagerness, which is the subject of my boasting about you to the people of Macedonia, saying that Achaia has been ready since last year; and your zeal has stirred up most of them. But I am sending the brothers in order that our boasting about you may not prove to have been empty in this case, so that you may be ready, as I said you would be; otherwise, if some Macedonians come with me and find that you are not ready, we would be humiliated – to say nothing of you – in this undertaking. So I thought it necessary to urge the brothers to go on ahead to you, and arrange in advance for this bountiful gift that you have promised, so that it may be ready as a voluntary gift and not as an extortion.

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, ‘He scatters abroad, he gives to the poor; his righteousness endures for ever.’

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for

you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

2 Corinthians 9

This is the word of the Lord.
Thanks be to God.

Gospel Reading

Alleluia! Alleluia! Alleluia! Alleluia!
Speak, Lord, for your servant is listening;
you have the words of eternal life.

1 Samuel 3.9

John 6.68

Alleluia! Alleluia! Alleluia! Alleluia!

The Lord be with you;
and also with you.

Hear the ✠ Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

John 2.13-22

This is the Gospel of the Lord.
Praise to you, O Christ.

Address

The address is given.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Intercessions

Prayers of intercession are offered.

Merciful Father, accept these prayers
for the sake of your Son, our Saviour, Jesus Christ. Amen.

Declaration of the Peace

Christ is our peace: he has reconciled us to God in one body on the cross. We meet in his name and share his peace. The peace of the Lord be always with you; **and also with you.**

Let us offer one another a sign of peace. 

All may express a sign of peace.

Prayer over the Offerings

Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

Eucharistic Prayer

The Lord be with you;
and also with you.

Lift up your hearts:
we lift them to the Lord.

Let us give thanks to the Lord our God:
it is right to give thanks and praise.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God.

From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread.

And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the ✠ Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the
power of your Holy Spirit, and according to your holy will, these gifts of
bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins;
do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice
made once for the sins of the whole world; rejoicing in his mighty
resurrection and glorious ascension, and looking for his coming in glory, we
celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before
you this bread and this cup and we thank you for counting us worthy to stand
in your presence and serve you. Remember, Lord, your Church in every land:
reveal her unity, guard her faith, and preserve her in peace.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Agnes, St Etheldreda, St Martin, St Nicholas, St Philip and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

Our Father, ...

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Jesus, Lamb of God, have mercy on us.
Jesus, Bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us peace.

Invitation to Communion

Behold the Lamb of ☩ God that takes away the sin of the world:
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Distribution of Communion

The body and blood of Christ
keep you in eternal life.

Those who wish to receive may do so of the bread only. Those who wish to make an act of spiritual communion may use the words:

Lord Jesus Christ, since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

Prayer after Communion

Let us pray.

God of all mercy, in this Eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord.
Amen.

Notices

Notices or announcements may be given.

Prayer at a Time of Parting

The Lord keeps watch over our going out and our coming in, from this time forth for evermore: he is our beginning and our end. So let us ask for his blessing as we give thanks for our shared life together and as we prepare to continue apart our mission and ministry in his name.

cf. Psalm 121.8

Almighty and eternal God,
who is unchanging from age to age:
we thank you at this time of parting
for the blessings you have shown to us during our time together,
and for the great things you have done through our hands;
and we acknowledge those times
when we have turned from your ways
and failed you and one another.
Bless us all, we pray O Lord, in our separate future endeavours,
showing your mercy and favour on us in this our earthly life,
that by your grace alone
we may be joined in everlasting joy and happiness
in the kingdom of your beloved Son, Jesus Christ our Lord.
Amen.

The Lord go before ✕ you in all that you do with his most gracious favour, and guide you with his continual help, that in all your works begun, continued and ended in him, you may glorify his holy name, and finally by his mercy receive everlasting life; through Jesus Christ our Lord. Amen.

Blessing

The Lord be with you;
and also with you.

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honour everyone;
love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son, and the Holy ✕ Spirit,
be among you and remain with you always.
Amen.

cf. 1 Thessalonians 5.13-22

Dismissal

Go in the peace of Christ.
Thanks be to God.



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