

SHARED MINISTRY IN EXNING AND NORTH NEWMARKET

**MASS OF ST MARY MAGDALENE,
APOSTLE TO THE APOSTLES**



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Greeting

In the name of the Father, and of the Son, and of the Holy ✕ Spirit.
Amen.

The Lord be with you;
and also with you.

Confession

If anyone is in Christ, there is a new creation: everything old has passed away; everything becomes new. That we may put behind us all that is past, let us call to mind our sins.

cf. 2 Corinthians 5.17

Jesus said to her, 'Why are you weeping?':
Lord have mercy. **Lord have mercy.**

Jesus said to her, 'For whom are you looking?':
Christ have mercy. **Christ have mercy.**

She turned and said to him, 'Rabbouni!', which means Teacher:
Lord have mercy. **Lord have mercy.**

cf. John 20.15-16

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

Gloria

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Let us pray.

Almighty God, whose Son restored Mary Magdalene to health of mind and body and called her to be a witness to his resurrection: forgive our sins and heal us by your grace, that we may serve you in the power of his risen life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Epistle Reading

A reading from the second letter to the Corinthians:

The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. *2 Corinthians 5.14-21*

This is the word of the Lord.

Thanks be to God.

Gradual Psalm

**R: I put my trust in God, who is the help of my countenance
and my God.**

As the deer longs for the water brooks, so longs my soul for you, O God.
My soul is athirst for God, even for the living God;
when shall I come before the presence of God? R

My tears have been my bread day and night,
while all day long they say to me, 'Where is now your God?'

Now when I think on these things, I pour out my soul:
how I went with the multitude
and led the procession to the house of God,

With the voice of praise and thanksgiving, among those who kept holy day. R

Why are you so full of heaviness, O my soul,
and why are you so disquieted within me?

O put your trust in God; for I will yet give him thanks,
who is the help of my countenance, and my God. R

My soul is heavy within me;
therefore I will remember you from the land of Jordan,
and from Hermon and the hill of Mizar.

Deep calls to deep in the thunder of your waterfalls;
all your breakers and waves have gone over me.

The Lord will grant his loving-kindness in the daytime;
through the night his song will be with me,
a prayer to the God of my life. R

Psalm 42.1-10

Gospel Reading

Alleluia! Alleluia! Alleluia! Alleluia!

Mary Magdalene announced to the disciples, 'I have seen the Lord.' *John 20.18*

Alleluia! Alleluia! Alleluia! Alleluia!

The Lord be with you;
and also with you.

Hear the ✠ Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.'

Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

John 20.1-2, 11-18

This is the Gospel of the Lord.

Praise to you, O Christ.

Address

A short address is given.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Intercessions

Prayers of intercession are offered.

Merciful Father, accept these prayers
for the sake of your Son, our Saviour, Jesus Christ. Amen.

Declaration of the Peace

God is love and those who live in love live in God and God lives in them.

1 John 4.16

The peace of the Lord be always with you;
and also with you.

Let us offer one another a sign of peace. ✎

All may express a sign of peace.

Prayer over the Offerings

Lord Jesus Christ, grant that by the mystery of your body and blood we may watch at your cross, weep at your tomb and witness to your resurrection; for you are alive and reign, now and for ever. **Amen.**

Eucharistic Prayer

The Lord be with you;
and also with you.

Lift up your hearts:
we lift them to the Lord.

Let us give thanks to the Lord our God:
it is right to give thanks and praise.

It is indeed right and good, our duty and our salvation, to praise you, the all-powerful Father, in every season, and on this holy day to celebrate the glory of your saints.

In Mary Magdalene you kindled a fire of love for Christ,
whose word had set her free.

You gave her the courage of love to follow him even to the cross.
Seeking her teacher after his death, so great was her longing
that you made her the first to behold him risen from the dead,
and the first to announce to the apostles his new and glorious risen life.
Her words still ring throughout your Church,
to strengthen faith and encourage hope
in those who gather faithfully for prayer.

And so with her, and all the citizens of heaven,
we join our voices to acclaim your glory
in this their joyful hymn of praise:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

**Blessed is he who comes in the name of the ✠ Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the
power of your Holy Spirit, and according to your holy will, these gifts of
bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins;
do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice
made once for the sins of the whole world; rejoicing in his mighty
resurrection and glorious ascension, and looking for his coming in glory, we
celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before
you this bread and this cup and we thank you for counting us worthy to stand
in your presence and serve you. Remember, Lord, your Church in every land.
Reveal her unity, guard her faith, and preserve her in peace.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Agnes, St Etheldreda, St Martin, St Nicholas, St Philip and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

Our Father, ...

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Jesus, Lamb of God, have mercy on us.

Jesus, Bearer of our sins, have mercy on us.

Jesus, Redeemer of the world, grant us peace.

Invitation to Communion

Jesus is the Lamb of God that takes away the sin of the world.

J Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Those who are unable to receive the bread and wine of communion at this time may make an act of spiritual communion using the words:

Lord Jesus Christ, since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

Prayer after Communion

Let us pray.

God of life and love, whose risen Son called Mary Magdalene by name and sent her to tell of his resurrection to his apostles: in your mercy, help us, who have been united with him in this Eucharist, to proclaim the good news that he is alive and reigns, now and for ever. **Amen.**

Blessing

The Lord be with you;
and also with you.

May God, whose glory is reflected in the lives of his saints, pour upon you the riches of his grace, and equip you and strengthen you to proclaim his word; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Dismissal

Go in the peace of Christ.
Thanks be to God.