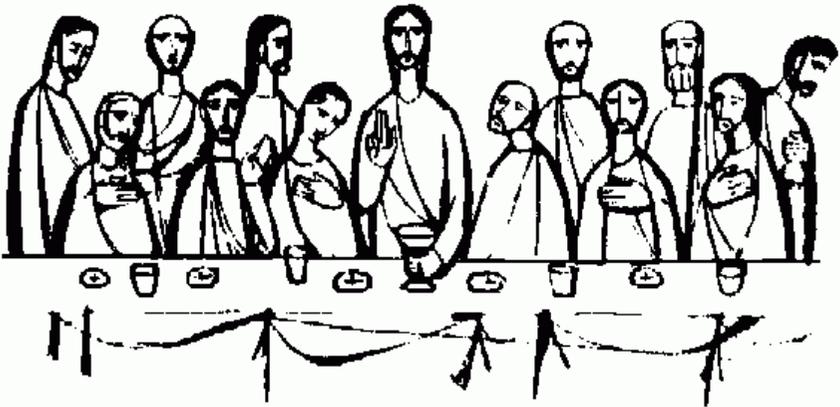


SHARED MINISTRY IN EXNING AND NORTH NEWMARKET

MASS OF MAUNDY THURSDAY



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Greeting

In the name of the Father, and of the Son, and of the Holy ✕ Spirit.
Amen.

The Lord be with you;
and also with you.

Confession

Our Lord Jesus Christ says: 'If you love me, keep my commandments. Unless I wash you, you have no part in me.' Let us confess to almighty God our sins against his love, and ask him to cleanse us. *cf. John 14.15; 13.8*

Have mercy on us, O God, in your great goodness;
according to the abundance of your compassion blot out our offences:
Lord have mercy. **Lord have mercy.**

Against you only have we sinned and done evil in your sight:
Christ have mercy. **Christ have mercy.**

Purge us from our sin and we shall be clean;
wash us and we shall be whiter than snow:
Lord have mercy. **Lord have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

Gloria

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Let us pray.

God our Father, you have invited us to share in the supper which you Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Epistle Reading

A reading from the first letter to the Corinthians:

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. 1 Corinthians 11.23-26

This is the word of the Lord.

Thanks be to God.

Gradual Psalm

R: I trust in you O Lord, for you are my God.

I love the Lord, for he has heard the voice of my supplication;
because he inclined his ear to me on the day I called to him.

How shall I repay the Lord for all the benefits he has given to me? *R.*

I will lift up the cup of salvation and call upon the name of the Lord.

I will fulfil my vows to the Lord in the presence of all his people. *R.*

Precious in the sight of the Lord is the death of his faithful servants.
O Lord, I am your servant, your servant, the child of your handmaid;
you have freed me from my bonds. *R.*

I will offer to you a sacrifice of thanksgiving
and call upon the name of the Lord.

I will fulfil my vows to the Lord in the presence of all his people,
In the courts of the house of the Lord, in the midst of you, O Jerusalem. *R.*

Psalm 116.1, 10-17

Gospel Reading

Praise to you, O Christ, King of eternal glory.

I give you a new commandment says the Lord:

Love one another as I have loved you.

John 13.34

Praise to you, O Christ, King of eternal glory.

The Lord be with you;

and also with you.

Hear the ✠ Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who

was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

John 13.1-17, 31b-35

This is the Gospel of the Lord.

Praise to you, O Christ.

Address

A short address is given.

Reflection: the Washing of Feet



R: God is love, and where true love is, God himself is there.

Here in Christ we gather, love of Christ our calling;
Christ, our love, is with us, gladness be our greeting;
let us all revere and love him, God eternal.
Loving him, let each love Christ in all his brothers. *R.*

When we Christians gather, members of one Body,
let there be in us no discord, but one spirit;
banished now be anger, strife and every quarrel.
Christ our God be present always here among us. *R.*

Grant us love's fulfilment, joy with all the blessed
when we see you face, O Saviour, in its glory;
shine on us, O purest Light of all creation,
be our bliss while endless ages sing your praises. *R.*

Collect

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. **Amen.**

Intercessions

Prayers of intercession are offered.

Merciful Father,
accept these prayers
for the sake of your Son, our Saviour, Jesus Christ.
Amen.

Declaration of the Peace

Jesus says, 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'

cf. John 14.1

The peace of the Lord be always with you;
and also with you.

Let us offer one another a sign of peace. 

Prayer over the Offerings

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

Amen.

Eucharistic Prayer

The Lord be with you;
and also with you.

Lift up your hearts:
we lift them to the Lord.

Let us give thanks to the Lord our God:
it is right to give thanks and praise.

It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.
For on this night he girded himself with a towel
and, taking the form of a servant, washed the feet of his disciples.
He gave us a new commandment
that we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.
Therefore earth unites with heaven to sing a new song of praise;
we too join with angels and archangels as they proclaim your glory without end:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the ✠ Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
Grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:
GChrist has died, **C**hrist is risen, **C**hrist will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith, and preserve her in peace.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,

St Agnes, St Etheldreda, St Martin, St Nicholas, St Philip
and all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.
Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

Our Father, ...

Breaking of the Bread

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Jesus, Lamb of God, have mercy on us.
Jesus, Bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us peace.

Invitation to Communion

Jesus is the Lamb of God that takes away the sin of the world.
J Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The priest receives communion. Those participating online may make a spiritual communion using the words:

Lord Jesus Christ, since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

The blessed sacrament remains exposed in the pyx on the altar.

Prayer after Communion

Let us pray.

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever. **Amen.**

Watch

R: Jerusalem, Jerusalem, return to the Lord your God.

How lonely sits the city that once was full of people!

How like a widow she has become,
she that was great among the nations!

She weeps bitterly in the night, with tears on her cheeks;
among all her lovers she has no one to comfort her. *R*

The roads to Zion mourn, for no one comes to the festivals;
all her gates are desolate, her priests groan;
her young girls grieve, and her lot is bitter.

Her children have gone away, captives before the foe.
Is it nothing to you, all you who pass by?

Look and see if there is any sorrow like my sorrow. *R*

From on high he sent fire; it went deep into my bones;
he spread a net for my feet; he turned me back;
he has left me stunned, faint all day long.

For these things I weep; my eyes flow with tears;
for a comforter is far from me, one to revive my courage;
my children are desolate, for the enemy has prevailed. *R*

All who pass along the way clap their hands at you;
they hiss and wag their heads at daughter Jerusalem;
'Is this the city that was called the perfection of beauty,
the joy of all the earth?'

The thought of my affliction and homelessness is wormwood and gall. *R*

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning; great is your faithfulness.
'The Lord is my portion,' says my soul, 'therefore I will hope in him.'
The Lord is good to those who wait for him, to the soul that seeks him. R

It is good that one should wait quietly for the salvation of the Lord.
It is good for one to bear the yoke in youth,
to sit alone in silence when the Lord has imposed it,
to put one's mouth to the dust (there may yet be hope),
to give one's cheek to the smiter, and be filled with insults.
For the Lord will not reject for ever. R

cf. Lamentations of Jeremiah

Dismissal Gospel

The Lord be with you;
and also with you.

Hear the ✠ Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

Matthew 26.36-46

This is the Gospel of the Lord.

Praise to you, O Christ.

Dismissal

Christ was obedient unto death. Go in his peace.

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