

SHARED MINISTRY IN EXNING AND NORTH NEWMARKET
MASS OF THE FIFTH SUNDAY OF LENT (PASSION SUNDAY)



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Greeting

In the name of the Father, and of the Son, and of the Holy ✠ Spirit.
Amen.

The Lord be with you;
and also with you.

Confession

God shows his love for us in that, while we were still sinners, Christ died for us. Let us then show our love for him by confessing our sins in penitence and faith.

cf. Romans 5.8

O God, you know my foolishness and my sins are not hidden from you:
Lord have mercy. **Lord have mercy.**

Let not the flood overwhelm me nor the depths swallow me up;
let not the pit shut its mouth upon me:
Christ have mercy. **Christ have mercy.**

Hear me, O Lord, as your loving kindness is good;
turn to me as your compassion is great:
Lord have mercy. **Lord have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

Collect

Let us pray.

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Epistle Reading

A reading from the prophecy of Ezekiel:

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Ezekiel 37.1-14

This is the word of the Lord.

Thanks be to God.

Gradual Psalm

R: I wait for the Lord; in his word is my hope.

Out of the depths have I cried to you, O Lord; Lord, hear my voice;
let your ears consider well the voice of my supplication. *R.*

If you, Lord, were to mark what is done amiss, O Lord, who could stand?
But there is forgiveness with you, so that you shall be feared. *R.*

I wait for the Lord; my soul waits for him; in his word is my hope.
My soul waits for the Lord, more than the night watch for the morning,
more than the night watch for the morning. *R.*

O Israel, wait for the Lord, for with the Lord there is mercy;
With him is plenteous redemption
and he shall redeem Israel from all their sins. *R.*

Psalm 130

Gospel Reading

Praise to you, O Christ, King of eternal glory.
Christ humbled himself and became obedient unto death,
even death on a cross.

Therefore God has highly exalted him
and given him the name that is above every name.

Praise to you, O Christ, King of eternal glory.

Philippians 2.8-9

The Lord be with you;
and also with you.

Hear the ✠ Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.'

Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

John 11.1-6, 17-27, 38-44

This is the Gospel of the Lord.

Praise to you, O Christ.

Address

A short address is given.

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of intercession are offered.

Merciful Father,
Accept these prayers
for the sake of your Son, our Saviour, Jesus Christ.
Amen.

Declaration of the Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. *Luke 1.78-79*

The peace of the Lord be always with you;
and also with you.

Let us offer one another a sign of peace. ✎

Prayer over the Offerings

Jesus, true vine and bread of life, ever giving yourself that the world might live, let us share your death and passion: make us perfect in your love. **Amen.**

Eucharistic Prayer

The Lord be with you;
and also with you.

Lift up your hearts:
we lift them to the Lord.

Let us give thanks to the Lord our God:
it is right to give thanks and praise.

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more, the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and saying:

Holy, holy, holy Lord,
H God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the ✠ Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith, and preserve her in peace.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Agnes, St Etheldreda, St Martin, St Nicholas, St Philip
and all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

Our Father, ...

Breaking of the Bread

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Jesus, Lamb of God, have mercy on us.
Jesus, Bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us peace.

Invitation to Communion

Behold the Lamb of ✠ God that takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The priest receives communion. Those participating online may make a spiritual communion using the words:

Lord Jesus Christ, since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

Prayer after Communion

Let us pray.

Lord Jesus Christ, you have taught us that what we do for the least
Lof our brothers and sisters we do also for you: give us the will to be
the servant of others as you were the servant of all, and gave up your
life and died for us, but are alive and reign, now and for ever. **Amen.**

Blessing

The Lord be with you;
and also with you.

Christ crucified draw you to himself, to find in him a sure ground for
Cfaith, a firm support for hope, and the assurance of sins forgiven;
and the blessing of God almighty, the Father, the Son, and the Holy ✠ Spirit,
be among you and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord;
Gin the name of Christ. **Amen.**

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